| PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2001  |  |  |              |  |                     |                          |       |                    | Application or Docket Number |                               |                     |                        |  |
|--|--|--|--------------|--|---------------------|--------------------------|-------|--------------------|------------------------------|-------------------------------|---------------------|------------------------|--|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  TOTAL CLAIMS   |  |  |              |  |                     |                          |       |                    | ENTITY                       | OTHER THAN<br>OR SMALL ENTITY |                     |                        |  |
| Ľ  | JIAL CLAIM                                     | ><br>  | 4            | 4  |                     |                          |       | RATE               | FEE                          | ]                             | RATE                | FEE                    |  |
| F  | )A   |  | NUMBER FILED |  | NUMBER EXTRA        |                          | 1     | QASIC F            | 370.00                       | OR                            | BASIC FEI           | 740.00                 |  |
| TO   | TAL CHARGE                                     | ABLE CLAIMS  | 1 minus 20=  |  | ٠ 4                 |                          |       | X\$ 9=             |                              | OR                            | X\$18=              |                        |  |
| IN(  | EPENDENT (                                     | LAIMS  | ) minus 3 =  |  | • ф                 |                          |       | X42=               | 1                            | 1                             | You                 |                        |  |
| Mi   | ALTIPLE DEPE                                   | NDENT CLAIM P  | RESENT       |  |                     |                          | 1     |                    |                              | OR                            | 70.1-               | <del> </del>           |  |
| 2 If the difference is only my 4 in face then pass and the face than the |  |  |              |  |                     |                          |       | +140=              |                              | OR                            | +280=               |                        |  |
| * If the difference in column 1 is less than zero, enter "O" in column 2   |  |  |              |  |                     |                          |       | TOTAL              | ·                            | ОЯ                            | TOTAL               |                        |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)   |  |  |              |  |                     |                          |       |                    | ENTITY                       | OR                            | OTHER               |                        |  |
| 4  |  | GLAIMS<br>REMAINING<br>AFTER                                     |              | HIGH<br>NUM<br>PREVIO                      | EST<br>BER<br>SUSLY | PRESENT<br>EXTRA         | ו     | RATE               | ADDI-<br>TIONAL              |                               | RATE                | ADDI-<br>TIONAL        |  |
| AMENDMENT  | Total  | AMENDMENT  | Minus /      | PAID                                       | A /                 | <u> </u>                 |       | ×8 2×              | FEE                          |                               | X\$18=              | FEE                    |  |
| 5  | Independent                                    |  | Mighes       | *****                                      | A                   | •                        | 1 1   |                    | -                            | OR                            |                     |                        |  |
| 3  | FIRST PRES                                     | ENTATION OF M  | ULTIPLE DE   | PENDENT                                    | CLAIM               |                          |       | X42≠               | <del> </del>                 | OR                            | X84=                |                        |  |
| ī  |  |  |              |  |                     |                          |       | +140=              |                              | OR                            | +280=               |                        |  |
| MILITARENI D   | 1-25   | (CORUTTIT) CLAIMS REMAINING AFTER AMENDMENT                      |              | (Cofun<br>HIGH<br>NUME<br>PREVIO<br>PAID I | ESY<br>BEA<br>SUSLY | (Column 3) PRESENT EXTRA |       | PATE               | ADDI-<br>TIONAL<br>FEE       |                               | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | . 3  | Minus        | - 6  | /                   | -                        | H     | X\$ 9=             |                              | оя                            | X\$18=              |                        |  |
|  | Independent                                    | . /  | Minus        | 000 /                                      |                     | •                        | ]     | X42=               |                              |                               | X84=                | •                      |  |
| _  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |              |  |                     |                          |       |                    |                              | OR                            |                     |                        |  |
|  |  |  |              |  |                     |                          | Į     | +140=              |                              | OR                            | +280=               |                        |  |
|  |  |  |              |  |                     |                          | A     | total<br>Dott, fee |                              | OR ,                          | TOTAL<br>NODIT, FEE |                        |  |
| _  |  | (Column 1)   |              | (Colum                                     |                     | (Column 3)               |       |                    |                              |                               |                     |                        |  |
|  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENOMENT                        |              | HIGHE<br>NUMB<br>PREVIO<br>PAID F          | USLY                | PRESENT<br>EXTRA         |       | RATE               | ADDI-<br>TIONAL<br>FEE       |                               | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | •  | Minus        | R0   |                     | •                        |       | X\$ 9=             |                              | OR                            | X\$18=              |                        |  |
| 1  | Independent                                    | •  | Minus        | per  |                     | <b>-</b> -               | -     | X42=               |                              | OR                            | X84=                |                        |  |
| 1  | FIRST PRESE                                    | NTATION OF MU  | KTIPLE DE    | PENDENT                                    | CLAIM               |                          | -     |                    |                              |                               |                     |                        |  |
|  |  | ma 1 is less than in   |              |  |                     |                          | . L   | +140=<br>YOYAL     | <b></b>                      | OR OR                         | +280=               |                        |  |
|  | the Highest Nu                                 | mber Previously Pa<br>mber Previously Pa<br>abor Proviously Peli | S FOT IN TH  | IS SPACE B                                 | less than           | 3, enter 3."             | ~     | DOIT. FEE          | لــــــا                     | A                             | DOIT, FEE           | 1.                     |  |
| RM'  | PTO-875 (Flor. 6)                              | 01)  |              | <b>ģ</b> 0.                                | A FIFE SHIPLE       | 03-UH / 80757            | Pater | and Trade          | rent Office, U.              | S. 06P4                       | rthent of           | COMMERCE               |  |